

“ISLAM IN AMERICA”

Report

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April 2007

“If we ever forget that we’re One Nation Under God, then we will be a nation gone under.”

-- Ronald Reagan

“Fight those who believe not in Allah nor the Last Day, nor hold that forbidden which hath been forbidden by Allah and His Messenger, nor acknowledge the religion of Truth, (even if they are) of the People of the Book, until they pay the Jizya with willing submission, and feel themselves subdued.”

–The Qur’an, Sura 9:29

Fundamentalist Islam Comes to America

Muslim men from radical movements including the Muslim brotherhood in Egypt, Saudi-based *Wahhabism*, and the Jamaat e Islami movement in Pakistan began to immigrate to the United States in the late 1960s. These fundamentalist Muslim immigrants have gradually established a **large network of Islamic centers, mosques, schools, think tanks, and businesses** in coordination with new American radical groups they have spawned.

Jihad Incorporated, A Guide to Militant Islam in the U.S., Emerson, 2006, p. 346

Wahhabism, the official state religion of Saudi Arabia, is a reforming movement back to the true Islam. ***Wahhabism* advocates militancy and spread of Islam even through the use of the sword.** Fifteen of the nineteen September 11 hijackers were from Saudi Arabia, and all were followers of *Wahhabism*, as is Osama bin Laden. Saudi Arabia is taking the lead in advancing this reformed Islam worldwide, spending billions of dollars to spread Islam in the U.S. alone. It is estimated **Saudi Arabia controls 70-80% of mosques in the U.S. with their own homegrown imams.**

<http://www.cbsnews.com/stories/2006/04/24/opinion/main1537032.shtml>, 4/06; *How Islam Plans to Change the World*, Wagner, 2004, p. 36-37, <http://kyl.senate.gov/record.cfm?id=212783>, 10/03

A 2001 survey by CAIR found that **69% of Muslims in America think it is “absolutely fundamental” or “very important” to have Wahhabi teachings in their mosques.**

Infiltration, Sperry, 2005, p. 79

Islam’s Goal to Dominate the World

Fundamentalist Muslims desire to see the ultimate goal of Islam come to pass—the establishment of the *Khalifah*, or one large Islamic state ruled by a single leader without national boundaries. Iranian mullah Muhammad Taqi Sabzevari in the tradition of Khomeini said, “Allah has promised that the day will come when the **whole of mankind will live united under the banner of Islam...But the day must be hastened through our jihad...**”

How Islam Plans to Change the World, Wagner, p. 22-24

Dr. Kalim Siddique, director of the London Muslim Institute, stated the **goal of Islam to “eliminate all authority other than Allah and his prophet...to unite all Islamic movements into a single global Islamic movement to establish the Islamic state.”**

How Islam Plans to Change the World, Wagner, p. 40

Muslims have **three definable strategies for world conquest:**

Da’wa—active propagation of Islam with the end of making conversions and establishing Islamic rule (Iqamat ad-Din)

Jihad—holy war

The mosque—their physical presence

How Islam Plans to Change the World, Wagner, p. 22-24, 40, 109

Islam's Intended Domination of America

Muslims have been very active inside the U.S. for many years in propagating Islam, and since 9/11 have capitalized on attention on the Muslim world to “educate” Americans about the faith and press American freedoms to their advantage. Muslims are working hard **to obtain positions in public and political life to promote an Islamist agenda and undermine the system from within.** <http://www.militantislammonitor.org/article/id/2729>, 2/07

Following are quotes from Muslims themselves living in America showing their intended domination of the land:

- **Sheik Yusuf Qaradawi**, 1995: “**America will not be conquered by the sword - but by da'wa.**”
<http://desmoinesregister.com/apps/pbcs.dll/article?AID=/20070218/NEWS/702180337/-1/SPORTS12>, 2/07
- **Siraj Wahhaj** (character witness for Sheikh Omar Abdel Rahman who was indicted for conspiracy to overthrow the U.S. government), 1992: “If we were united and strong, we’d elect our own emir [leader] and give allegiance to him...take my word, **if 6-8 million Muslims unite in America, the country will come to us.**”
- **Isma’il Al-Faruqi** (former teacher at Temple University): “Nothing could be greater than this youthful, vigorous, and **rich continent [of North America] turning away from its past evil and marching forward under the banner of Allahu Akbar [Allah is great].**”
- **Ahmad Nawfal** (leader of the Jordanian Muslim Brethren), 1989: “[The United States] has no doctrine and no ideology, no thought, no values and no ideals...**[if Islamists] stand up with the ideology that we possess, it will be very easy for us to preside over this world once again.**”
- **Shamim A. Siddiqi**, (influential commentator on American Muslim issues), 1989: To permit Islam to attain its rightful place requires that the “ideology of Islam prevail over the mental horizon of the American people.” **Muslims eventually “will be able to create a strong lobby in Washington for the promotion of Islam and its cause in this country as well as elsewhere in the world.”**

Militant Islam Reaches America, Pipes, 2003, p. 112-114, 122

- **Sami al-Arian** (former University of South Florida professor), 1995: “We are in the center which leads the conspiracy against our Islamic world...Therefore, we have the capability to establish a Center for Studies, Intelligence, and Information...**Members of the Group should be able to infiltrate the sensitive intelligence agencies or the embassies in order to collect information and build close relationships with the people in charge in these establishments.**”

Jihad Incorporated, A Guide to Militant Islam in the U.S., Emerson, 2006, p. 309

The American Muslim website www.dawanet.com posts “**How to Make America an Islamic Nation,**” which suggests multiple ways to achieve this goal, including Muslims living together in solid, homogeneous communities. www.dawanet.com/concepts/default.asp, 4/07

However, in addition to “peaceful” methods of Muslim domination of America, *jihad*, or holy war, is also being preached in mosques in American cities throughout the U.S. The following are quotations from fundamentalist Muslims in the U.S. as captured on video in meetings before 9/11, from Steven Emerson’s award-winning documentary, *Terrorists among us: Jihad in America*:

- **Sheik Abdul Wali Zindani:** "Allah, the most high and exalted, ordered us to **kill the idol worshippers, the enemies of Allah. Fight the idol worshippers wherever you find them. Pursue them and finish them off**"
- **Sheik Omar Abdul Rahman:** "The obligation of Allah is upon us to wage *Jihad* for the sake of Allah. It is one of the obligations which we must undoubtedly fulfill. **And we conquer the land of the infidels, and we spread Islam, by calling the infidels to Allah. And if they stand in our way, then we wage *Jihad* for the sake of Allah.**"
- **Sheik Abdullah Azzam:** "There are no superpowers or minipowers. What matters is the willpower that springs from our religious beliefs. There is no turning back from this tone to the blissful; **to the Uzi, to the Karnam, to the RPG. And then you can expect Allah's ultimate victory.**"
- **Siddiq Ali:** "The sword is to be absolutely used and implemented. This is as a principle."
- **Yousef Al-Qaradawi:** "In the hour of judgment **the Muslims will fight the Jews and kill them.**"
- **Sami Dhafar:** "We want the small Muslim community to serve as a dagger in the center of this civilization."
- **Sayyed Nosair:** "We have to thoroughly demoralize the enemies of God, by means of **destroying and blowing up the towers that constitute the pillars of their civilization,** such as the tourist attractions they are so proud of, and the high buildings they are proud of."
- **Fayiz Azzam:** "Allah's religion be praised must offer martyrs. **Blood must flow. There must be widows and there must be orphans. Hands and limbs must be cut and the limbs and blood must be spread everywhere in order that Allah's religion stand on its feet.**"

Terrorists among us: Jihad in America, DVD, Emerson, 2001; http://en.wikipedia.org/wiki/Terrorists_among_us_-_Jihad_in_America, 12/06

Rule by Shari'a Law

What would happen if the United States were to become Islamic, community by community? For Muslims, **Shari'a law is considered an all-encompassing, obligatory legal system for all in the land.** *Shari'a* law consists of the code of conduct for Muslims based on the *Qur'an* and the *Sunnah*. *How Islam Plans to Change the World*, Wagner, p. 103-104

The freedoms that Americans hold dear are not allowed under Islamic law, including the most fundamental freedoms of speech (as seen in the many verbal, legal, and even violent attacks against those who speak up in criticism of Islam), religion, and equality under the law for women and those of different faiths. Here are a few examples:

- Islam allows husbands to hit their wives even if the husbands merely fear highhandedness in their wives.
- Islam allows an injured plaintiff to exact legal revenge—physical eye for physical eye.
- Islam commands that a male and female thief must have a hand cut off.
- Islam orders death for Muslim and possible death for non-Muslim critics of Muhammad and the *Qur'an* and even shari'a itself.
- Islam orders apostates (those who leave Islam) to be killed.
- Islam commands aggressive *jihad*.

http://www.americanthinker.com/2005/08/top_ten_reasons_why_sharia_is.html, 8/05

How do we reconcile widespread talk of Islam being a religion of peace, with such a violent code of law as the faith espouses? This is due in part to ignorance of the true teachings of the Qur'an, which is supposed to be read only in Arabic, and to the **permission given to Muslims to lie to advance the faith**. Lying is also allowed in the following situations:

1. To save one's life
2. To affect a peace or reconciliation
3. To persuade a woman
4. When taking a trip (business transaction)

How Islam Plans to Change the World, Wagner, p. 125

American Muslim Groups Promoting Radical Islam

Several Muslim organizations in the U.S. today seen as mainstream groups actually are documented to **embody radical Islamic ideologies**, including **the Council on American-Islamic Relations (CAIR), the Islamic Society of North America (ISNA), the Muslim Public Affairs Council (MPAC), the Muslim American Society (MAS), and the Islamic Circle of North America (ICNA)**. All of these **have gained access to and influence lawmakers at the top levels in both parties**, through lobbying Congress, testifying at congressional hearings, meeting with Hill staffers and influential persons including the President, and conducting "sensitivity" training for federal, state, and local law enforcement.

Jihad Incorporated, A Guide to Militant Islam in the U.S., Emerson, 2006, p. 345-347

The largest of these is **CAIR**, which was **created by Hamas front groups** including the Islamic Association for Palestine (IAP). Its **primary goals are to give aid to international terrorist groups and to promote militant Islam's agenda in the U.S.** According to Steve Pomerantz, former chief of the Counterterrorism Section of the FBI and former assistant director of the FBI, **"CAIR has defended individuals involved in terrorist violence...The modus operandi has been to falsely tar as 'anti-Muslim' the U.S. government, counter-terrorist officials, writers, journalists and others who have investigated or exposed the threat of Middle-East based terrorism."** *Militant Islam Reaches America*, Pipes, 2003, p. 176,

American Jihad: The Terrorists Living among us, Emerson, 2002, pp. 217-223

Following are some examples of these groups' radical agenda in the U.S.:

- In April 2005, **CAIR founding board member Ghassan Elashi**, along with two brothers, **was convicted in Dallas of channeling funds to a high-ranking official of the Palestinian terrorist group Hamas, Mousa Abu Marzook**. Other CAIR figures convicted on terrorism charges since 9-11 are Randall Todd "Ismail" Royer, a former communications specialist and civil rights coordinator, and Bassem Khafagi, former director of community relations.
http://www.worldnetdaily.com/news/article.asp?ARTICLE_ID=43805
- In 1998, **CAIR's chairman, Omar Ahmad**, was cited by a California newspaper **declaring the Qur'an should be America's highest authority**. He also was reported to have said Islam is not in America to be equal to any other religion but to be dominant.
http://www.worldnetdaily.com/news/article.asp?ARTICLE_ID=43805

- In 1999, CAIR chairman Omar Ahmad defended the actions of suicide bombers at a conference of the Islamic Association for Palestine saying, **“Fighting for freedom, fighting for Islam—that is not suicide. They kill themselves for Islam.”**
- On May 24, 1998, CAIR cosponsored a rally at Brooklyn College that featured militant speakers such as radical Egyptian cleric Wagdy Ghuneim who said, **“Allah says he who equips a warrior of jihad is like the one makes jihad himself,”** and sang, **“No to the Jews, descendents of the apes.”**
- CAIR’s executive director, Nihad Awad, said in a 1994 speech at Barry University in Florida, **“After I researched the situation inside and outside Palestine, I am in support of the Hamas movement...”** In 2000 at a rally in front of the White House, Awad said **“they [the Jews] have been saying ‘Next year in Jerusalem’—we say ‘Next year to all Palestine.’”**

American Jihad: The Terrorists Living among us, Emerson, 2002, pp. 217-223

- MPAC signed and sponsored a petition to reinstate the assets of Hamas’ charitable front, the Holy Land Foundation for Relief and Development, after it was designated as a front for terrorist financing. MPAC’s petition stated: **“The Holy Land Foundation has an impeccable reputation in aiding refugees not only in Palestine, but worldwide.”**
- At an October 2000 rally co-sponsored by MPAC in Washington DC, a speaker was quoted: **“We did not come here to condemn the condemned atrocities committed by the apartheid state of Israel. Because butchers do what butchers do...”**

<http://www.frontpagemag.com/Articles/ReadArticle.asp?ID=11786>, 1/04

- CAIR, ISNA, AMC, and the Muslim American Society along with many other Muslim leaders and groups around the U.S. tried to get Jamil Al-Amin exonerated from the shooting of two deputy sheriffs. CAIR and the other three leading Muslim organizations issued a statement saying, **“The charges against Iman Jamil are especially troubling because they are inconsistent with what is known of his moral character and past behavior as a Muslim.”** The CAIR executive director even visited Jamil in jail. *Militant Islam Reaches America*, Pipes, 2003, p. 239
- When Ahmad Adnan Chaudhry was convicted of attempting to kill his roommate in California in 2000, CAIR claimed his innocence and set up a defense fund on his behalf. *Jihad Incorporated, A Guide to Militant Islam in the U.S.*, Emerson, 2006, p. 348

Inroads of Islam in America’s Prisons

Fundamentalist Islam is being most actively spread, and most quickly catching on, in America’s prisons. Islamic teachings of hate, violence, and vengeance against perceived oppressors are being well-received by already resentful prison populations.

Stephen Schwartz of the Weekly Standard observed that **“radical Muslim chaplains...have gained a monopoly over Islamic religious activities** in American state, federal, and city prisons and jails.” He further states that **Wahhabi Muslims serve as chaplains throughout America’s prison system**, having been trained and certified by The Islamic Society of North America (ISNA) and the Graduate School of Islamic and Social Sciences (GSISS), both of which are under federal investigation. <http://www.cbsnews.com/stories/2006/04/24/opinion/main1537032.shtml>, 4/06

Examples of fundamentalist Muslim chaplains in America’s prisons include:

- Umar Abdul-Jalil, ex-con and chief Islamic chaplain in the New York City Department of Corrections: Gave anti-American and Jew incendiary remarks in a speech recently, saying that the **“greatest terrorists in the world occupy the White House”** and that the **“Zionists of the media” should not be dictating “what Islam is to us.”** He was not dismissed. <http://www.breakpoint.org/listingarticle.asp?ID=2808>, 8/06
- Warith Deen Umar, former chief Muslim chaplain of the New York State Dept. of Correctional Services: Expressed **support for the 9/11 terrorists and for terrorism even against the innocent.** The radical clerics he installed over 25 years in the prison system remain.
- Marwan Othman el-Hindi, former imam at the Toledo Correctional Institution: **Charged with recruiting terrorists to fight in Iraq** in February, 2006. <http://www.cbsnews.com/stories/2006/04/24/opinion/main1537032.shtml>, 4/06

Chuck Colson, founder of Prison Fellowship and BreakPoint magazine, has seen the spread of a “virulent form of Islam” in America’s prisons for years, and foresees these prisoners great potential to harm America upon their release. He quotes a study that reveals the **absence of monitoring of Islamic chaplains which allows the infiltration of materials that promote violence.** <http://www.breakpoint.org/listingarticle.asp?ID=5628>, 9/06

Literature that is being circulated in America’s prisons include:

- Al Haramain Islamic Foundation (a Wahabist group) **literature that urges war against Jews and Christians**
- Qur’ans (also from Al Haramain Islamic Foundation) that include an appendix by the former Chief Justice of Saudi Arabia **that urges jihad against all who refuse to convert to Islam.** <http://www.breakpoint.org/listingarticle.asp?ID=1497>, 10/05

In August of 2005, a **Jihadist plot by two inmates of Folsom prison to attack a synagogue and military recruitment center in Los Angeles** was uncovered. **The inmates converted to Islam while in prison** and “recruited thirteen other prison converts into their ‘holy war’ against America.” The prisoners **had plans to form their own terrorist cells upon release.** According to Edward Caden, a retired California prison official, "prisons are a prime, prime target for terrorist recruiting," and the recruiters include al-Qaeda. <http://www.breakpoint.org/listingarticle.asp?ID=1497>, 10/05

In a study recently completed by George Washington University and the University of Virginia and given to a Senate Homeland Security hearing, **“The U.S. is at risk of facing the sort of homegrown terrorism** currently plaguing other countries.” Of 2 million people imprisoned, 6 percent or 120,000 of them are now Muslim. http://www.timesdispatch.com/servlet/Satellite?pagename=RTD%2FMGArticle%2FRTD_BasicArticle&c=MGArticle&cid=1149190804695&path=%21news&s=1045855934842, 9/06

Inroads of Islam in America’s Schools

Muslims have not only set up thousands of their own schools in the U.S., including the **first public school to open this year in New York**, but are making great strides in advancing Islam in American educational systems, from universities to grammar schools. The Muslim website

dawa.net encourages *dawa*, the propagation of Islam, in America's public schools, saying, **"Schools are therefore fertile grounds where the seeds of Islam can be sowed inside the hearts of non-Muslim students.** Muslim students should take ample advantage of this opportunity and present to their schoolmates the beautiful beliefs of Islam." Suggestions include establishing Muslim student and Qur'an study groups, writing articles on Islam in every issue of the school newspaper (preaching in a "circumvented" way), portraying Islam in a positive light through words and actions, putting Islamic dates on the school calendar, and putting Islamic books in the school library. <http://www.dawanet.com/methods/publicschool.dawapublic.asp>, 4/07

Muslim schools, public and private

Saudi Arabia has funded Muslim schools and centers across America that teach *Wahhabism* and ultimate loyalty to Islam and its teachings against non-Muslims.

According to M. A. Muqtedar Khan in a 2005 article, leaders of the Muslim community who began immigrating to the U.S. in large numbers in 1965 began to have "grand visions for the American Muslim community," which included "drumming up more support for Muslim causes worldwide" and starting a network of Islamic schools. They **imported imams from Muslim countries to teach their children**, and there are now **3,000 centers and 1,200 Islamic schools around the nation**. He notes that these imams **have taught intolerance of other faiths and encouraged political anti-Americanism**. He says further that some **lay leaders with "strong ties to such groups as Jamaat-e-Islami in Pakistan and India and the Muslim Brotherhood in the Arab world, which seek to create Islamic nations...**not only continue to import such imams, but they also protect their positions once those imams are here."

<http://www.ijtihad.org/islamic-schools.htm>, 7/05

Examples of Muslim schools with fundamentalist ideology include:

- The **Kahlil Gibran International Academy for Arabic and Islamic Culture is being opened as a public school with taxpayer funding in Brooklyn**. The school's curriculum was designed by the fundamentalist Islamic group, the American Arab Anti Discrimination Committee (ADC), and **includes education on jihad and under what circumstances it is justified and can be practiced**. The planners and administrators of the school all **have "documentable links to individuals and institutions with radical Islamist agendas."**

<http://www.militantislammonitor.org/article/id/2755>, 3/07

- The **Islamic Saudi Academy in Alexandria, Virginia, run by the Saudi government**, teaches *Wahhabism* through textbooks that **call Christians and Jews infidels and enemies of Islam**. The eleventh-grade text says one sign of the Day of Judgment will come **when Muslims fight and kill the Jews**, and the eighth-grade text **refers to Christians and Jews as "apes and pigs" who should not be befriended**.

http://www.worldnetdaily.com/news/article.asp?ARTICLE_ID=38304, 5/04

The Islamic Saudi Academy is an accredited college prep school and has been repeatedly accused of **promoting terrorism**. **Ahmed Omar Abu Ali, valedictorian of the academy in 1999, was convicted of providing material support to the al Qaeda terrorist network in 2005**. http://en.wikipedia.org/wiki/Ahmed_Omar_Abu_Ali, 4/07

- The **Muslim Community School in Potomac, Maryland**, shares space and directors with the Islamic Education Center, which runs religious and language classes and has close ties to the Iranian Interests Section in Washington, and, according to U.S. officials, is **"entirely**

controlled by the government of Iran." The principal Salahudeen Kareem in a 2001 interview would not denounce Osama bin Laden, saying, "I don't know Osama bin Laden. But whatever is said about him, I want it said about the Israeli prime minister. If we're going after terrorism, let's go at it at the roots, not the branches." He previously called **Israel a state with a "cursed population."**

<http://www.washingtonpost.com/ac2/wp-dyn/A63884-2001Oct15?>, 10/01

- The **Institute for Islamic and Arabic Sciences in America in Fairfax, Virginia**, had the visas of 16 people affiliated with the school revoked in 2004 and was under investigation for ties to terrorism. <http://www.danielpipes.org/article/2489>, 3/05
- **Cordoba University** (formerly the Graduate School of Islamic and Social Sciences) in Ashburn, VA, is **approved by the U.S. Department of Defense to train and endorse Muslim military chaplains**. It teaches **Islamic Shari'a law** and in 2002 was under investigation for links to terrorism. <http://www.anti-cair-net.org/GSISS.html>, 8/99; <http://www.danielpipes.org/article/2489>, 3/05

A *New York Daily News* report in 2003 found that books used in New York City's Muslim schools "are **rife with inaccuracies, sweeping condemnations of Jews and Christians, and triumphalist declarations of Islam's supremacy.**" <http://www.danielpipes.org/article/2489>, 3/05

Universities

A 1999 congressional report noted that "**thousands of people from countries officially designated as state sponsors of terrorism currently study in the United States,**" many of whom overstay their visas and remain here to live. *Infiltration*, Sperry, 2005, p. 138

Nothing has changed since 9/11. Indeed, under a new educational exchange program, President Bush has allowed **15,000 new students from Saudi Arabia into the U.S. to attend American universities**, paid for mostly by the Saudi royal family who desires to "help stem unrest at home." This program **multiplies by five the number of Saudi students and scholars in the U.S. placed at a variety of institutions across the country**, and Saudi Arabia plans for these numbers to continue to grow. Clark Kent Ervin, a former inspector general of the Department of Homeland Security, says **the U.S. government has yet to ensure proper safeguards are in place to do effective background checks on all applicants.**

Kansas State University, which took 150 of the students, **celebrated its first Ramadan this year** for the students. <http://www.msnbc.msn.com/id/14743889/>, 9/06

Other examples of Islam's influence in American universities include:

- **DePaul University in Minnesota** started its Islamic World Studies program in September 2004. At a student fair the same month, Professor Thomas Klocek, who had a 14 year spotless teaching record, told Muslim students they were wrong in saying that "Israeli treatment of Palestinians was equivalent to the Nazi treatment of the Jews." **CAIR later wrote a formal complaint and requested Professor Klocek's dismissal.** DePaul University complied in firing him in December of 2004. <http://www.frontpagemag.com/Articles/ReadArticle.asp?ID=25435>, 11/06
- In June 2002, **Harvard College** selected graduating senior Zayed Yasin, a past Harvard Islamic Society president, to deliver a **speech at the university's commencement exercises.**

The title of the speech was **“My American Jihad,”** which Yasin said was to explain the Muslim “struggle to do the right thing.” *Militant Islam Reaches America*, Pipes, 2003, p. 254

- From 1991 to 1995, the **Islamic Committee for Palestine, a terrorist organization, became affiliated with the University of South Florida** as the World and Islam Studies Enterprise (WISE), a think tank for “multiculturalism.” ICP founding member, Sami al-Arian, a Palestinian professor of engineering at USF, wrote, **“Our Jihad is the greatest weapon we have which no nation or Zionist can take away.** It is greater than the Japanese suicide kamikaze missions for ours is for Allah and He is great.” After the discovery of ICP and WISE’s extensive financial and political ties with Islamic extremists worldwide, al-Arian was placed on paid administrative leave by USF in August 2002. Al-Arian was sentenced to fifty-seven months in prison in May 2006, and will be deported upon completion of his sentence. *American Jihad, The Terrorists Living among us,* Emerson, 2003, p. 111-113, 125-126; *Jihad Incorporated, A Guide to Militant Islam in the U.S.,* Emerson, 2006, p. 314

Grammar schools

Susan L. Douglass, who taught social studies for ten years at the Islamic Saudi Academy in Virginia, and who has praised Pakistan’s madrassa schools as “proud symbols of learning,” has **edited world history middle school and high school textbooks, sold hundreds of teacher guides, and trained thousands of public school teachers on Islamic instruction around the country** as a staffer of the Council on Islamic Education. Due to the CIE’s lobbying efforts, grade school texts have increased their attention to Islam, such as Houghton Mifflin’s **“Across the Centuries” which now devotes 30 pages to a “sanitized version of Islam.”** Houghton Mifflin also allowed CIE to critique its coverage of Christian history and the Crusades.

In 2003, a San Francisco-area (Byron Union) school district included having seventh-grade students **act out being Muslims for two weeks, including reciting Muslim prayers and verses of the Qur’an in class and fasting to simulate Ramadan.** Byron teachers warned students against saying anything negative about Islam. **John Walker Lindh, who joined the Taliban in Afghanistan to fight Americans in 2001, was a product of San Francisco public schools.**
http://www.worldnetdaily.com/news/article.asp?ARTICLE_ID=38304, 5/04

In 2004, **Ibrahim Khaleel of the Islamic Center of Central Missouri** started a program to teach public school teachers about Muslim students, which actually was intended to **promote Islam.** An article about the program in Muslim American Society's online magazine started off with: **“Allah has obligated us to spread his words...”** Khaleel served as the **Education Officer for the Islamic American Relief Agency** whose directors were indicted in March 2007, for money laundering and **links to Al-Qaeda.** He is **still employed as a teacher at Oakland Junior High School** in Columbia, Missouri.
<http://www.militantislammonitor.org/article/id/303>, 10/04, <http://towncommons.blogspot.com/2007/03/islamic-american-relief-agency-iara.html>, 3/07, <http://www.columbia.k12.mo.us/ojhs/faculty.html>, 1/07

Inroads of Islam in America's Political System

Virtually all **Muslims in America are opposed to Israel and U.S. foreign policy**, and freely express this in mosques, which are more nearly havens for political rhetoric than worship. **CAIR sends out political bulletins** each week which provide the themes for sermons, including **bashing the American government, Israel and the Jews, even glorifying the killing of Jewish people.** *Infiltration*, Sperry, 2005, p. 101

Yet, the U.S. government appears to be encouraging Muslims' involvement in leadership of the country at all levels. A Department of State fact sheet, "U.S. Government Views on Terrorism" states: "**As the number of American Muslims continues to increase, and as that community develops its domestic political visibility—through gaining elective office and founding effective political action committees—we will no doubt begin to see more consistently objective portrayals of Muslims in our media.**" *Militant Islam Reaches America*, Pipes, 2003, p. 100
Fundamentalist Muslims are indeed becoming more politically active, obtaining key government positions, as examples below show.

Muslims voting power and financial resources are affecting law-makers in their favor. The Democratic party appears to be the favored party at this time. Donald "Skip" Conover who hosts a program on the new American Muslim cable television channel, Bridges TV, said in the *Saudi Daily Arab News* on September 27, 2006, that **all Muslims should vote for the Democratic party.** "If the Muslims of America believe that they don't want Bush to have a free hand for the next two years, then [they] need to get organized and make sure they get out to vote for Democrats for both the House and the Senate...Every Muslim in the Middle East who has a relative in the U.S. should get the message across to their relatives. **They need to make sure that all their friends vote against Bush,**" Conover said. <http://www.nysun.com/article/41877>, 10/06

Sperry devotes two chapters of his book *Infiltration* to the **spread of fundamentalist Muslims in our military ranks, and even into our nuclear bases.** He lists Muslim-American traitors who have entered the military to undermine it, and who have even killed or tried to kill their fellow soldiers. In addition, he quotes Retired Colonel Edward McCallum, former head of the Department of Energy's Office of Safeguards and Security, as saying that in the last decade "**every terrorist country was represented at the [U.S. nuclear-weapons defense] labs**, either as post-doctoral workers and students assigned there, or as visitors." Despite his warnings, the number of foreign nationals working at the labs from sensitive countries such as Iran, Iraq, Pakistan, and Syria has continued to increase. The International Atomic Energy Agency, a UN group, actually sponsors foreign nationals—including ones from terrorist-sponsoring states—to tour U.S. nuclear sites to learn security procedures. Further, the **U.S. Department of State has trained Yemenis, Saudis, and other Middle Easterners in security techniques** to be able to help American embassies if attacked. None of the training programs have been cancelled since 9/11. *Infiltration*, Sperry, 2005, chapters 21 and 22

Examples of Muslim political activism, starting in Washington, follow.

Washington, D.C.

In spite of so much evidence of CAIR's radical Islamic ties, it continues to expand as an apparently viable organization in the U.S., and make inroads in Washington.

- **CAIR was offered a room in the Capitol** by Democrats to hold a seminar. House Republicans requested the offer be retracted, eliciting the response from a CAIR official that whenever there's an "attack" from elective officials, "we don't even ask any more which party it is. It should be a concern to ordinary Republicans that **the party is being viewed as a reservoir of anti-Muslim hate.**" <http://www.militantislammonitor.org/article/id/2747>, 3/07
- **Congressman Joe Sestak [D-Penn] has a CAIR staffer employed at his office, and spoke at CAIR's fundraising banquet** in March. CAIR Philly director Iftekhar Hussain emailed Muslims to show support for Rep. Joe Sestak who is "taking heat from some **anti-Muslim constituents**" (Republicans). <http://www.cair-net.org/muhammad/page.asp?pageid=pressclip&pressclipid=6>, 2/07
- The first Muslim elected to Congress, **U.S. Rep. Keith Ellison, D-Minn., received support from CAIR executive director Awad**, who "headlined a fundraiser...that the campaign estimates netted \$15,000 to \$20,000... and it appears that CAIR's co-founder bundled contributions totaling just over \$10,000." <http://www.frontpagemag.com/Articles/ReadArticle.asp?ID=24619>, 9/06
- **Secretary of State Colin Powel included a CAIR representative in each of three meetings** with Arab American delegations. *Jihad Incorporated, A Guide to Militant Islam in the U.S.*, Emerson, 2006, p. 348
- Parvez Ahmad, CAIR chairman, visited Dubai with former congressman Paul Findley and held discussions with Khalaf Al Habtoor and other businessmen, seeking funds for a **5-year, \$50-million public relations campaign CAIR has initiated. CAIR plans to construct a seven-story, \$24-million office building.** It already has the land and is now raising funds for the edifice. Ahmad noted that "this building will provide CAIR \$3 million per year in revenues." <http://archive.gulfnews.com/articles/06/05/23/10041847.html>, 5/06

Other inroads Islam has made into the Capitol include:

- In 1990, President George Bush began recognizing Islamic holidays. In 1991, **Muslims began opening sessions of Congress with recitations from the Qur'an. The president, the first lady, and the secretary of state have all hosted Muslim delegations** to celebrate the breaking of the Ramadan fast.
- In 1999, the **first Muslim ambassador was appointed to represent the U.S. to Fiji, and he took the oath of office by swearing in on a Qur'an.**

Militant Islam Reaches America, Pipes, 2003, p. 159

- In 2004, President George W. Bush appointed **David Safavian**, an Iranian American lawyer-lobbyist from Detroit, for administrator for federal procurement policy at the Office of Management of Budget, a position which controls some three hundred billion dollars in annual government contracts. Records show **Safavian lobbied Congress for and defended convicted terrorist Abdurahman Alamoudi, and also lobbied for the Islamic Institute in**

Washington with Omar Nashashibi, a Palestinian connected to the Saudi-tied Islamic Society of North America.

- **Ali Tulbah**, whose father Hasan Ali Tulbah served as treasurer of a large *Wahhabi* mosque in Houston, is the gatekeeper in the White House for Muslim outreach efforts since 2002. In 2003 he **had officials from CAIR, the American Muslim Council, and other Islamist groups come to Washington to complain about fingerprinting of foreign visitors** to the U.S. from Muslim countries. This practice has since been ended. He is the Muslim liaison with the Departments of Defense, State, and Justice.
- **Suhail Khan**, whose **father Mahboob Khan led a large Wahhabi mosque** in San Francisco that raised thousands of dollars for al-Qaeda and other terrorist groups, is now **aide to the secretary of transportation at the Department of Transportation** and is in a position to influence aviation security.

Infiltration, Sperry, 2005, p. 301-309

- Due to Muslim lobbying power, **Washington has let several terror suspects with Saudi connections leave the country** without thoroughly investigating them.

Infiltration, Sperry, 2005, p. 128-129

Iowa

In Iowa in 2005, Governor Tom Vilsack proclaimed “Muslim Recognition Day” with state officials participating in the celebration in 2006 and 2007. **Iowa Muslims ran for state governor, state representative, and Des Moines mayor in 2005**, and have been “exploiting taxpayer funding and state and federally funded institutions to promote their political, social and educational” agenda. **The first conference of the Islamic Foundation of Iowa was held at Central Middle School in Waterloo, Iowa**, with the headliner, **"The practical structure of building an Islamic society - Come to know the future visions and plans for Muslims in Iowa."** <http://desmoinesregister.com/apps/pbcs.dll/article?AID=/20070218/NEWS/702180337/-1/SPORTS12,2/07>, <http://www.militantislammonitor.org/article/id/2729>, 2/07

Former Boca Raton Imam Ibrahim Dremali has opened New Horizons School in **Iowa with funding from the Wahhabist Islamic Society of North America** and is teaching an Islamic course at Drake University. When asked about the Danish cartoon incident on Iowa television, Dremali said: "Prophet Mohammed, praise be unto him, to us, he's more valuable than even our own lives, own kids. God is No. 1 and then Mohammed. **When they attack him, they attack the whole of Muslims -- 1.9 billion Muslims.**" <http://www.kcci.com/news/6792139/detail.html>

California

In December 2003, **Democratic party leader Art Torres spoke at the annual convention of the Muslim Public Affairs Council (MPAC), a group that supports terrorism.** He accused counter-terrorist investigative journalists Steve Emerson and Daniel Pipes of vicious and hateful attacks against the Qur'an and Muhammad.

<http://www.frontpagemag.com/Articles/ReadArticle.asp?ID=11786>, 1/04

Texas

On April 4, 2007, **Imam Yusuf Kavakci opened the Texas Senate with prayer.** His mosque, **Dallas Central Mosque, has disseminated extremist Wahhabist doctrine.** It “hosted a youth quiz competition, sponsored by two national organizations closely tied to the worldwide Islamist movement,” in which “kids were tested on the work of premier *jihad* ideologist Sayyid Qutb.” Kavakci has “publicly praised two of the world's foremost radical Islamists, Yusuf Qaradawi and Hasan al-Turabi, as exemplary leaders,” and is also on the board of the Saudi-backed Islamic Society of North America. In 2004, **Kavakci was a guest speaker at a seminar sponsored by Irving, TX, Muslims paying "tribute to the great Islamic visionary," Ayatollah Khomeini.**
http://www.worldnetdaily.com/news/article.asp?ARTICLE_ID=55031, 4/07

Michigan

In February 2007, Democrats at the **Democratic National Committee winter meeting were led in an Islamic prayer by Imam Husham Al-Husainy** of the Karbalaa Islamic Education Center, a Shi'ite mosque in Dearborn, Michigan. The imam prayed out of the first sura of the Qur'an which asks Allah to lead them in the "straight path" of Islam, not the path of those who have angered Allah—the Christians and Jews. In the summer of 2006, **Al-Husainy led “almost-daily protests of thousands of Hezbollah supporters on the streets of Dearborn and Detroit, swarming with swastikas and anti-Semitic, anti-American signs.”** He also “delivered hate-filled, anti-American rhetoric” at “an anti-Semitic rally of 3,000 Hezbollah supporters at Dearborn’s Bint Jebail Cultural Center.” In August 2004, **“he led anti-Bush, anti-American rallies on the streets of Dearborn,”** and at other times “he led a number of pro-HAMAS and pro-Arafat rallies in the area.” At a rally honoring Arafat, “he and his followers held signs featuring enlarged photos of Khomeini.”
http://www.worldnetdaily.com/news/article.asp?ARTICLE_ID=54085, 2/07,
<http://www.frontpagemag.com/Articles/ReadArticle.asp?ID=26789>, 2/07

New Jersey

New Jersey **elected its first Muslim mayor, Mohamed Khairullah,** in the 2006 election. **Khairullah spoke at a pro-Palestinian rally** and attended a meeting of Arab-American leaders who called on the U.S. to broker peace between Lebanon and Israel.
<http://www.northjersey.com/page.php?qstr=eXJpcnk3ZjczN2Y3dnFIZUVFeXk0NSZmZ2JlbDdmN3ZxZWVFRXl5NzA0OTgzOCZ5cmlyeTdmNzE3Zjd2cWVIRUV5eTM=>, 1/07

Inroads of Islam in the FBI

The FBI has also been swayed by Muslims, **not hiring Jews to help as translators after 9/11 so they would not offend Arab translators** who would have to work alongside them, says former FBI translator Sibel Edmonds. Instead, they **asked radical Islamic groups CAIR, ISNA, and the American Muslim Council, whose members pledge loyalty to Islam over America, to help recruit more translators for the bureau.** Edmonds reported that she witnessed Arab translators employed by the FBI field office in Washington before 9/11 celebrating after the

terrorist attacks. One was quoted as saying, “It’s about time that they got a taste of what they’ve been giving to the Middle East.”

The FBI processed over 30,000 Muslim applications after 9/11, rushing them through the screening process and doubling the number of Arab translators. As a result, **they have been “plagued with loyalty and security concerns.”** Yet, FBI Director Robert Mueller thanked Muslims at the AMC 2002 convention for their willingness to quit their jobs to come work for the FBI and “give something back to their country in the fight against terrorism.”

Further, **Muslims are still translating al-Qaeda and other terrorist wiretaps** in the FBI’s Washington language squad.

Infiltration, Sperry, 2005, p. 153-154, 170

Inroads of Islam in America’s Communities

There have been numerous terrorist cells operating throughout the United States for many years, and these continue to be very active in plotting attacks against U.S. citizens since 9/11. **Current and recent radical Islamic groups** have been documented in the following cities:

| | | |
|---------------------------|---------------------------|----------------------------|
| Lodi, California | Chicago, Illinois | Boston, Massachusetts |
| San Francisco, California | Plainfield, Indiana | New York, New York |
| Santa Clara, California | Columbia, Missouri | Philadelphia, Pennsylvania |
| Los Angeles, California | Detroit, Michigan | Laurel, Maryland |
| San Diego, California | Cleveland, Ohio | Potomac, Maryland |
| Denver, Colorado | Charlotte, North Carolina | Washington, D.C. |
| Tucson, Arizona | Raleigh, North Carolina | Herndon, Virginia |
| Kansas City, Kansas | Orlando, Florida | Springfield, Virginia |
| Oklahoma City, Oklahoma | Tampa, Florida | Seattle, Washington |
| Arlington, Texas | Boca Raton, Florida | |
| Dallas, Texas | Ft. Lauderdale, Florida | |
| Houston, Texas | Miami, Florida | |

American Jihad, The Terrorists Living among us, Emerson, 2003, p. 198-199,

Jihad Incorporated, A Guide to Militant Islam in the U.S., Emerson, 2006, chapter 2,

Infiltration, Sperry, 2005, p. 64-65

There are estimated to be anywhere from **1 to 7 million Muslims in America**, and at current rates an estimated **1.1 million new immigrants from the Middle East and Pakistan are projected to settle in the U.S. by 2010**. Areas with the largest concentration of Muslims are **Dearborn, Michigan**, with around 40,000 Muslims, and the **Washington, D.C/Falls Church, Virginia** area, with about 250,000 Muslims. Paul Sperry traces what he calls the “**Wahhabi Corridor**” **along Leesburg Pike in Virginia**, where radical Muslims have congregated and where several of the 9/11 hijackers lived. Saudi-trained imam Ali Al-Timimi was indicted in this area in 2004 for encouraging Muslims to wage *jihad*.

http://www.washingtonpost.com/wpdyn/content/article/2006/11/29/AR2006112901576_pf.html, 11/06,

Infiltration, Sperry, 2005, p. 81, 265

The **ten top mosques that federal investigators are monitoring for terrorist activity** in American communities are:

1. **The All Dulles Area Muslim Society (The ADAMS Center), Sterling, Virginia:** A Saudi-controlled *Wahhabi* mosque attended by CAIR activist Ibrahim “Dougie” Hooper. It teaches hate for Christians and Jews and anti-Americanism. A Pakistani member confided to Sperry that mosque leaders will “work peacefully within the political system to change U.S. policy supporting Israel and to withdraw American troops from Iraq, Afghanistan, and other Muslim countries. **But if the U.S. attacks Iran or Syria...Washington and other American cities will erupt into the kind of violence seen in the streets around Baghdad.**”
2. **Bridgeview Mosque, Chicago, Illinois:** Another Saudi-controlled *Wahhabi* mosque. It has **contributed hundreds of thousands of dollars to three terrorist front groups**—Benevolence International Foundation, Global Relief Foundation, and the Holy Land Foundation. Osama bin Laden’s spiritual mentor, Palestinian cleric Abdullah Azzam, visited the mosque, and some of his relatives are members.
3. **Islamic Society of Orange County, Garden Grove, California:** Another Saudi-controlled mosque led by Muzammil Siddiqi, former president and board member of the Islamic Society of North America (ISNA) which has come under FBI and congressional scrutiny. **Siddiqi serves on the ISNA board with New York imam and terrorist co-conspirator Siraj Wahhaj.** Siddiqi helped convert a twenty-five-year-old Californian to Islam who is now being hunted by the FBI along with six others for possible terrorist plotting against the United States.
4. **The Islamic Center of San Diego, San Diego, California:** Saudi-controlled mosque whose **imam is a well-known member of the terrorist organization the Muslim Brotherhood.** This mosque gave aid and comfort to two of the 9/11 hijackers.
5. **Dar al-Arqam Islamic Center, Washington, D.C.:** Saudi-controlled mosque whose former imam Ali al-Timimi lectured and trained on waging *jihād*. **He celebrated the 9/11 attacks and the explosion of the space shuttle Columbia in 2003,** and said, “Our enemy until the day of judgment is the Christians, what we call the westerners or Europeans.” The mosque remains open and preaches and distributes the same hate-filled message.
6. **Ayah Dawah Prayer Center, Laurel, Maryland:** Located in a heavily Pakistani area, this mosque has **suspected ties to the 9/11 hijackers.** Many Taliban supporters live in Maryland, including relatives of Afghan president, Hamid Karzai.
7. **Masjid Al-Noor (or Muslim Community Association), Santa Clara, California:** Saudi-controlled *Wahhabi* mosque. This mosque has strong ties to al-Qaida and Osama bin Laden. CAIR’s founder and chairman is a member of the mosque.
8. **Al-Farouq Mosque, Brooklyn, New York:** This mosque has **multiple ties to radical Islamic groups including al-Qaeda and the Palestinian Islamic Jihad.** Members have been linked to the 1993 World Trade Center bombing and other terrorist activity and plots. A former imam Fawaz Abu Damra is now imam over the Islamic Center of Greater Cleveland, Ohio, even as he serves a short federal prison term for lying about his ties to terrorist groups.
9. **Masjid Al-Hijrah, Fort Lauderdale, Florida:** Saudi-controlled *Wahhabi* mosque that has **ties to al-Qaida and has received thousands of dollars from the Saudi embassy.** Another Fort Lauderdale mosque, Masjid al-Iman, is also being watched by the FBI.

10. **Dar al-Hijrah, Falls Church, Virginia (outside Washington):** One of the nation's largest Saudi-controlled mosques that has also had more of its leaders and members come under federal investigation than any other mosque in America. It **aided at least two of the 9/11 hijackers and has been a center for hate speech and fundraising for Hamas.** One member, Ismail Elbarasse, was arrested in 2004 for Hamas terrorist fundraising and was found to be videotaping the Brooklyn Bridge for a possible terrorist attack. He was released on one million dollars bond.

Infiltration, Sperry, 2005, chapter 11 and 12

Fundamentalist Muslims are increasingly carrying out violent crime on American soil in the name of their religion. In addition, they are making inroads into American families. Muslim men are encouraged to marry non-Muslim women to increase the numbers of Muslims. Muslims who are engaging in terrorism often try to blend into society, marrying non-Muslim women and using their families as cover. *Militant Islam Reaches America*, Pipes, 2003, p. 115.

Violent Crime

Following is a partial list of violent crimes that have been enacted or attempted by fundamentalist Muslims in the U.S. before and after 9/11.

- Islamic “freethinker” Rashad Khalifa was murdered in Arizona in January 1990.
- Jewish Rabbi Meir Kahane was murdered by Egyptian El-Sayyid Nossair in New York City in November 1990.
- Two CIA personnel were killed by Pakistani Mir Aimal Kansi outside CIA headquarters in Virginia in January 1993.
- Sheikh Omar Abdel Rahman and other fundamentalist Muslims bombed the World Trade Center in February 1993.
- Orthodox Jewish boys were shot at in a van on the Brooklyn Bridge in March 1994 by the Lebanese Rashid Baz, killing one. The crime's motive was determined to be “road rage,” and only years later classified as terrorist-related.
- Ghazi Ibrahim Abu Maizar was convicted of conspiring to explode a pipe bomb on the New York City subway in 1997 because he felt “the United States should be punished for supporting Israel” and he hoped to kill “as many [Jews] as I could take.”
- Palestinian Ali Hasan Abu Kamal shot seven tourists, killing one, atop the Empire State Building in February 1997. Abu Kamal had received assistance from members of a Florida mosque in a planned shooting in Miami before committing this crime in anger for the U.S.'s pro-Israel policy.

Militant Islam Reaches America, Pipes, 2003, p. 136-140, 202

- Jamil Abdullah Al-Amin, who converted to Islam in prison in 1971 and eventually led over thirty Islamic centers, shot two sheriff's deputies, killing one, in Atlanta in March 2000. He wrote in 1994 that “the Constitution of the United States...is diametrically opposed to what Allah has commanded.” Yet he was supported by hundreds of Muslim leaders and groups, including the Masjid Al-Islam mosque in Los Angeles which called him “one of the pillars of our local Islamic communities,” and his arrest as a challenge to “establishing Islam in America.” *Militant Islam Reaches America*, Pipes, 2003, p. 236-240
- Two Muslims in the area of the Saudi-controlled Dar al-Hijrah mosque in Falls Church, Virginia, shot and killed an FBI analyst in a Home Depot parking lot in 2002.

Infiltration, Sperry, 2005, p. 79

- Two black Muslim convert snipers shot thirteen people in the Washington, D.C. area in October 2002, killing ten. *Infiltration*, Sperry, 2005, p. 147
- A Jewish Houston Community College student, Ariel Sellouk, was killed by the son of wealthy Saudi diplomats in Houston in December 2004.
<http://www.militantislammonitor.org/article/id/353>, 12/04
- Reza Tahrieri-azar, a Muslim student at the University of North Carolina, attempted to mow down fellow students with an SUV in March of 2006. Tahieri-azar said he "acted to avenge the deaths of Muslims around the world". <http://www.danielpipes.org/article/3450>, 3/06,
<http://www.foxnews.com/story/0,2933,186946,00.html>, 3/06
- The shooting of five people in the Salt Lake City shopping mall by Bosnian Muslim Suljeman Talovic in March 2007 is believed to be a terrorist act of *jihad* and martyrdom. Talovic told his girlfriend the day before that it would be "the happiest day of his life" and about having had a vision of a "white horse" [a symbol of *jihad* and martyrdom]. It is reported he shouted "Allahu Akhbar" before being shot by police.
<http://www.militantislammonitor.org/article/id/2773>, 3/07

Domestic violence

According to W.L. Cati, a survivor of abuse in marriage to a Syrian Muslim and founder of a ministry to abused women, **120,000 American women marry Muslim men every year and experience a high rate of domestic violence.** Often these marriages have no valid marriage license affording them no legal status. www.wlcati.com, 4/07

Muslims agree. One website notes that **domestic violence in America "is devastating and destroying Muslim families and communities** in which women, girls, children and immigrants are the most adversely impacted...In many of the cases, in order to maintain control, their battering spouses purposefully keep them ignorant and isolated."

http://www.karamah.org/domestic_violence.htm, 4/07

CAIR spokesman Ibrahim Hooper said that "interfaith marriage is not really an issue for us. For Muslims, the children will follow the religion of the husband." **Women who marry a Muslim are considered to be under Muslim law if they travel to a Muslim country, and if there is a divorce the children are considered the husband's.** Most women convert to Islam.

<http://washingtontimes.com/national/20040517-111619-3331r.htm>, 5/04

Two recent examples of domestic violence at the hands of Islamic fundamentalists include:

- **Shuaib-ud-Din, Imam of the Salt Lake City Islamic Center**, was arrested in February 2007, on **charges of aggravated spousal abuse including knife throwing and death threats.** Din's wife said he had abused her throughout their seven year marriage, this time slamming her head into a freezer, beating and kicking her in front of one of their two children. <http://www.militantislammonitor.org/article/id/2727>, 2/07
- Pakistani Muslim immigrant **Shahpara Sayeed was doused with gasoline and burned to death** by her husband Mohammed Haroon in Chicago in 2000. A rally in protest of this and other murders of women drew few Muslims and no Muslim leaders.
<http://www.soundvision.com/Info/domesticviolence/shahpara1.asp>, 4/07,
<http://www.soundvision.com/Info/domesticviolence/shahpara2.asp>, 4/07

Inroads of Islam in America's Media

Bridges TV, the first English-language Muslim American cable television channel, was launched in 2004 with funding from American Muslim investors and is now available nationwide. The channel desires to attract both Muslim and non-Muslim viewership. Bridges TV has an **emphasis on religious programs, with extremist rhetoric** broadcast to millions. Examples include:

- October 3, 2006- A religious figure said **“Muslims have a duty to change America and to increase their numbers to 50% of the population from 2%. He recommended that Shari’a, or Islamic law, be implemented in American courts.”**
- October 4, 2006- An interview by Muslim scholar Jamal Badawi, who teaches Islam throughout North America, with the Saudi Gazette in June 2005 was aired, in which Badawi “raised questions about who was behind the September 11 attacks and **suggested that Americans could be behind the car bombings of Iraqi markets.**”
- October 4, 2006- Imam Mohammad Alo Elahi was featured on the nightly news program, “Talking Points.” Imam Elahi is **reported to have been a spiritual leader in Ayatollah Khomeini's Iranian navy**, and is now leader of "one of the largest mosques in the U.S." in Dearborn, Michigan.
- October 5, 2006- During a roundtable discussion on the Arab-Israeli conflict, one participant offered a solution: **"For the Jews to leave and return to Europe."**
- October 5, 2006- An anti-Jewish, anti-Christian sermon included the call, **"May God destroy them!"**
- Throughout the day, Bridges TV airs the reading of Koranic verses, a number of which **denounce "unbelievers" and even praise martyrdom.**
- Since the start of Ramadan (in 2006), the channel showed daily official, Saudi government-controlled *Wahhabi* sermons from Mecca's holiest mosque, Al-Haram.
<http://islamabad.usembassy.gov/pakistan/h05031402.html>, 3/05; <http://www.nysun.com/article/41877>, 10/06, <http://www.jdl.org/geeklog/article.php?story=20061023130459377>, 10/06, <http://www.bridgestv.com/Availability.asp>, 2006

Salaam TV is a satellite television channel that is **available throughout the U.S. and Canada** that was launched in 2005. Salaam TV is based in Santa Ana, California, and broadcasts in English, Persian, and Arabic. There have been reports that the channel receives funding from Iran. Examples of potentially incendiary programming include:

- **"In Touch with Qu'ran"** - an instruction series which teaches the recitation of the Qur'an
- **"Islam the First and Final Revelation"** – discusses religions other than Islam for the purpose of comparative analysis
- Various broadcasts of Qur'anic recitations, Islamic prayers, and supplications
http://en.wikipedia.org/wiki/Salaam_TV, 10/06

PBS has aired programming favorable to Islam, covering up what may be criticized, including the 2001 PBS documentary *Islam: Empire of Faith*, which offered uncritical praise of Islam, not mentioning the fact that fundamentalist Muslims celebrated at their mosques at the destruction on 9/11. *Militant Islam Reaches America*, Pipes, 2003, p. 143-144

Inroads of Islam in America's Business and Financial Institutions

Steven Emerson's *Jihad Incorporated, A Guide to Militant Islam in the U.S.*, details the many American Muslim "research," "charitable," and "civil rights" organizations established since the 1980s that have actually **served as a cover for support to terrorists and promotion of radical ideologies** here and abroad.

Pipes notes the tremendous prosperity of American Muslims as a whole.

- Muslims are among the most educated of any group in the U.S. with as many as 52% having a graduate degree according to a 1999 survey.
- 20% of Muslims are engineers and technicians, and 14% are medical, according to a late 1990s national survey.
- A 1996 survey found that 70% of Muslims have incomes over \$70,000.
- Muslim business tycoons include Bijan (high-end men's clothing), Rashid A. Chaudhry (personal care products), Ayhan Hakimoglu (military contracts), Yusef Haroon (consulting and managerial services), Mansoor Ijaz (investment management), Farooq Kathwari (furniture), Nemir Kirdar (venture capitalism), and Safi Qureshey (computers). The richest American Muslim appears to be software engineer Kenan Sahin who netted \$1.45 billion in 1999 for his company that specialized in billing plans.

Militant Islam Reaches America, Pipes, 2003, p. 157-158

Unfortunately, as stated by Richard Clarke, former National Coordinator for Security and Infrastructure Protection, in October 2003 testimony before the Senate Committee on Banking, **"[I]t is now widely known that every major Islamist terrorist organization, from HAMAS to Islamic Jihad to Al Qaeda, has leveraged the financial resources and institutions of the United States to build their capabilities."**

Jihad Incorporated, A Guide to Militant Islam in the U.S., by Steven Emerson, 2006, p. 314

See *Jihad Incorporated, A Guide to Militant Islam in the U.S.*, chapters 9 and 10, for more information on fundamentalist Islamic movements in American business and financial spheres.

Responding to Fundamentalist Islam in America

Knowledge is the first key to responding to the growing presence of fundamentalist Islam in America. The more we know and understand, the more effectively we can discern and expose the movements of radical Muslims and raise our voice to speak up for our freedoms. Please speak to those in your circle of influence about what you have learned, and pass this report along to others.

Second and equally important is to **use your voice and respond!** Following are things that we can do to counteract radical Islam (from *Infiltration*, by Paul Sperry, 2005, p. 318-328):

1. **Block the development of new Saudi mosques and Islamic schools in your neighborhoods by protesting.** This worked in Loudoun County, Virginia. (see

Infiltration, by Paul Sperry, 2005, p. 318). Also become aware of the activities, leases, building plans, etc. of Islamic centers in your area. Residents have the right to petition local officials who approve construction permits for hard-line mosques, as well as to tip off the FBI to suspicious activity. Unite with other concerned citizens and speak up!

2. **Fight Muslim activism in public schools.** Be watchful for and challenge the promotion of Islam in public schools through curriculum. Look at www.awaironline.org, www.cie.org, and www.mepec.org for more information. These websites no longer list the locations of upcoming Islamic curriculum workshops for teachers, so citizens need to be on the lookout for these in their public schools and protest their implementation along with Islamic curriculum, especially to the exclusion or misrepresenting of the Christian and Jewish faiths. **(For a report on the Islamic curriculum “Arab World Studies Notebook,” by Audrey Shabbas, being promoted in public schools and the successful efforts to stop it in Tulsa, contact us at the email below.)**

Counterterrorism experts recommend these additional things that **need to be implemented by our government:**

1. Enforce the oath of renunciation and allegiance for immigrants who naturalize here
2. Profile Muslim travelers. (Go to www.SperryFiles.com to view internal U.S. Border Patrol memo listing “Special-Interest Countries”)
3. Audit Muslim charities and mosques
4. Break off official ties with CAIR
5. Expose the Saudi embassy
6. Deny security clearance to Muslim activists
7. Offer scholarships in Arabic to help with the shortage of Arabic translators

If the American people will unite **in lobbying for and backing these critical measures**, it will make a difference in Washington.

Last but not least, **training of FBI agents and law enforcement officials in fundamentalist Islam and counterterrorism is desperately needed.** According to FBI counterintelligence veteran John M. Cole, “the FBI doesn’t train people to understand where the enemy is coming from.” (*Infiltration*, Sperry, 2005, p. 327). That is where The Harvesters World Outreach/TBN Nejat TV comes in. Former Shi’ite Muslim Reza Safa is teaching law enforcement personnel and other civic groups about the mindset of radical Islam and equipping them with the knowledge they need to effectively defend our country. His presentation, “Understanding the Mindset of Radical Islam” is accredited by CLEET for up to four hours of continuing credits for law enforcement officials. For more information on booking Reza Safa as a trainer/presenter, please contact Debbie Percy at (918)488-9645, x. 7, or dpercy@nejattv.org.

Please also contact us if you learn of issues or occurrences involving Islam in America that need to be brought to the attention of the American people and government.

The Harvesters World Outreach/Nejat TV

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For an in-depth look at Islamic Holy War and the fate of non-Muslims across the ages, see:
Boston, Andrew G. *The Legacy of Jihad*. Amherst, New York: Prometheus Books, 2005.

A timeline for the growth of Islam in America can be found at:
http://mediaguidetoislam.sfsu.edu/intheus/10_timeline.htm, 8/03